

# SP Services Plan

## CHILD'S INFORMATION

NAME: \_\_\_\_\_ ID NUMBER: \_\_\_\_\_  
 STREET: \_\_\_\_\_ GENDER: \_\_\_\_ GRADE: \_\_\_\_ / \_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 DATE OF BIRTH: \_\_\_\_\_  
 DISTRICT OF RESIDENCE: COUNTY OF RESIDENCE: DISTRICT OF SERVICE: \_\_\_\_\_

Is the child a ward of the state?  YES  NO

If yes, provide the name of the surrogate parent: \_\_\_\_\_

## PARENT/ GUARDIAN INFORMATION

NAME: \_\_\_\_\_  
 STREET: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_  
 CELL PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

## OTHER INFORMATION

## MEETING INFORMATION

MEETING DATE: \_\_\_\_\_  
 MEETING TYPE:  
 INITIAL SERVICES PLAN  
 ANNUAL REVIEW  
 REVIEW OTHER THAN ANNUAL REVIEW

AMENDMENT  
 OTHER

## SERVICES PLAN TIME LINES

ETR COMPLETION DATE: \_\_\_\_\_  
 NEXT ETR DUE DATE: \_\_\_\_\_

### SP EFFECTIVE DATES

START: \_\_\_\_\_  
 END: \_\_\_\_\_

NEXT SERVICES PLAN REVIEW: \_\_\_\_\_

## SP FORM STATUS

(Check when complete)

- 1. MEASURABLE ANNUAL GOALS
- 2. SPECIALLY DESIGNED SERVICES
- 3. STATEWIDE AND DISTRICT TESTING
- 4. EXEMPTIONS
- 5. MEETING PARTICIPANTS
- 6. SIGNATURES

## AMENDMENTS: (Complete only if amending the SP)

| SP SECTION AMENDED | THE SCHOOL DISTRICT AND PARENTS HAVE AGREED TO MAKE THE FOLLOWING CHANGES TO THE SP | DATE OF AMENDMENT | PARTICIPANT & ROLE | Initials |
|--------------------|-------------------------------------------------------------------------------------|-------------------|--------------------|----------|
|                    |                                                                                     |                   |                    |          |

## 1 MEASURABLE ANNUAL GOALS

NUMBER: \_\_\_\_\_ AREA: \_\_\_\_\_

### PRESENT LEVEL OF ACADEMIC ACHIEVEMENT AND FUNCTIONAL PERFORMANCE

|  |
|--|
|  |
|--|

### MEASURABLE ANNUAL GOAL

|  |
|--|
|  |
|--|

### METHOD(S) FOR MEASURING THE CHILD'S PROGRESS TOWARDS THE ANNUAL GOAL

- |                                                         |                                                     |                                          |
|---------------------------------------------------------|-----------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> A. Curriculum Based Assessment | <input type="checkbox"/> E. Short-Cycle Assessments | <input type="checkbox"/> I. Work Samples |
| <input type="checkbox"/> B. Portfolios                  | <input type="checkbox"/> F. Performance Assessments | <input type="checkbox"/> J. Inventories  |
| <input type="checkbox"/> C. Observation                 | <input type="checkbox"/> G. Checklists              | <input type="checkbox"/> K. Rubrics      |
| <input type="checkbox"/> D. Anecdotal Records           | <input type="checkbox"/> H. Running Records         |                                          |

Select Display Mode:

### MEASURABLE OBJECTIVES

| NUM | OBJECTIVE |
|-----|-----------|
| .1  |           |

### MEASURABLE BENCHMARKS

| NUM | BENCHMARK | DATE OF MASTERY |
|-----|-----------|-----------------|
| .1  |           |                 |

### FREQUENCY OF WRITTEN PROGRESS REPORTING TOWARD GOAL MASTERY TO THE CHILD'S PARENTS

*Note: Progress Reports must be provided to parents of a child with a disability at least as often as report cards are issued to all children. If the district provides interim reports to all children, progress reports must be provided to all parents of a child with a disability.*

Reported every \_\_\_\_\_ weeks

## 2 DESCRIPTION(S) OF SPECIALLY DESIGNED SERVICES

| TYPE OF SERVICE                             |      | GOAL ADDRESSED  | PROVIDER TITLE | LOCATION OF SERVICES |
|---------------------------------------------|------|-----------------|----------------|----------------------|
| <b>SPECIALLY DESIGNED INSTRUCTION:</b>      |      |                 |                |                      |
|                                             |      |                 |                |                      |
| BEGIN:                                      | END: | AMOUNT OF TIME: | FREQUENCY:     |                      |
| <b>RELATED SERVICES:</b>                    |      |                 |                |                      |
|                                             |      |                 |                |                      |
| BEGIN:                                      | END: | AMOUNT OF TIME: | FREQUENCY:     |                      |
| <b>ASSISTIVE TECHNOLOGY:</b>                |      |                 |                |                      |
|                                             |      |                 |                |                      |
| BEGIN:                                      | END: | AMOUNT OF TIME: | FREQUENCY:     |                      |
| <b>ACCOMMODATIONS:</b>                      |      |                 |                |                      |
|                                             |      |                 |                |                      |
| BEGIN:                                      | END: |                 |                |                      |
| <b>MODIFICATIONS:</b>                       |      |                 |                |                      |
|                                             |      |                 |                |                      |
| BEGIN:                                      | END: |                 |                |                      |
| <b>SUPPORT FOR SCHOOL PERSONNEL:</b>        |      |                 |                |                      |
|                                             |      |                 |                |                      |
| BEGIN:                                      | END: |                 |                |                      |
| <b>SERVICE(S) TO SUPPORT MEDICAL NEEDS:</b> |      |                 |                |                      |
|                                             |      |                 |                |                      |
| BEGIN:                                      | END: |                 |                |                      |

## 3 STATEWIDE AND DISTRICT WIDE TESTING

Met testing participation requirement?  YES  NO Date Complete: \_\_\_\_\_

Is the child participating in the Alternate Assessment for Students with Significant Cognitive Disabilities(AASCD)?  YES  NO

Click below for guidance in considering AASCD:  
[Ohio AASCD Participation Criteria](#)

If yes, justify the choice of alternate assessment and address why it is appropriate below:

### Accessibility on district and statewide tests

Will the child participate in district wide and state wide assessments with accommodations?  YES  NO

For each subject tested in the child's grade, choose the method of assessment below.  
 If "With Accommodations" is chosen for any subject, provide a description of the Accommodations for each subject in the right column.  
 Alternate Assessment, if chosen, must apply to all tests taken.

#### 1. DISTRICT TESTING

(Note specific test or tests that student will be taking and any differences in allowable accommodations that may be test specific)

| AREA                                    | ASSESSMENT TITLE | DETAIL OF ACCOMMODATIONS |
|-----------------------------------------|------------------|--------------------------|
| <input type="checkbox"/> ELA            |                  |                          |
| <b>Reading</b> <input type="checkbox"/> |                  |                          |
| <b>Writing</b> <input type="checkbox"/> |                  |                          |
| <input type="checkbox"/> Mathematics    |                  |                          |
| <input type="checkbox"/> Science        |                  |                          |
| <input type="checkbox"/> Social Studies |                  |                          |
| <input type="checkbox"/> Other          |                  |                          |

#### 2. STATEWIDE TESTING

(Note specific test or tests that student will be taking and any differences in allowable accommodations that may be test specific)

| AREA                                    | ASSESSMENT TITLE | DETAIL OF ACCOMMODATIONS |
|-----------------------------------------|------------------|--------------------------|
| <input type="checkbox"/> ELA            |                  |                          |
| <b>Reading</b> <input type="checkbox"/> |                  |                          |
| <b>Writing</b> <input type="checkbox"/> |                  |                          |
| <input type="checkbox"/> Mathematics    |                  |                          |
| <input type="checkbox"/> Science        |                  |                          |
| <input type="checkbox"/> Social Studies |                  |                          |
| <input type="checkbox"/> Other          |                  |                          |

**4** EXEMPTIONS

Third Grade Reading Guarantee (See [The Ohio Third Grade Reading Guarantee Guidance Manual](#) for details)

Applicable  NA

Does the child have a significant cognitive disability? YES  NO

**If yes**, then child is not required to take the reading diagnostic assessment and is, therefore, removed from all the provisions of the Third Grade Reading Guarantee (including retention).

**If no**, all data was considered and the following decided (check one):

Not to exempt the child from the retention provision of the Third Grade Reading Guarantee

To exempt the child from the retention provision of the Third Grade Reading Guarantee

Graduation Tests

Applicable  NA

Is the child to be excused from the consequences of not passing required graduation tests? YES  NO

The child is excused from the consequences of not passing the required graduation tests in the following subjects:

| Category | Course Title | Justification |
|----------|--------------|---------------|
|          |              |               |

Other Assessments

Applicable  NA

| Assessment | Justification |
|------------|---------------|
|            |               |

## 5 MEETING PARTICIPANTS

**THIS SERVICES PLAN MEETING WAS:**

- Face-to-Face Meeting
- Video Conference
- Telephone Conference/Conference Call
- Other

**SERVICES PLAN EFFECTIVE DATES**

START: \_\_\_\_\_

END: \_\_\_\_\_

DATE OF NEXT SERVICES PLAN REVIEW: \_\_\_\_\_

**SERVICES PLAN MEETING PARTICIPANTS**

THE FOLLOWING PEOPLE ATTENDED AND PARTICIPATED IN THE MEETING TO DEVELOP THIS SERVICES PLAN

| NAME (Print) | POSITION | SIGNATURE | DATE |
|--------------|----------|-----------|------|
|              |          |           |      |
|              |          |           |      |
|              |          |           |      |
|              |          |           |      |
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|              |          |           |      |

**PEOPLE NOT IN ATTENDANCE WHO PROVIDED INFORMATION AND RECOMMENDATIONS**

| NAME (Print) | POSITION | SIGNATURE | DATE |
|--------------|----------|-----------|------|
|              |          |           |      |
|              |          |           |      |
|              |          |           |      |
|              |          |           |      |

\*IF THE GENERAL EDUCATION TEACHER, INTERVENTION SPECIALIST, DISTRICT REPRESENTATIVE OR PERSON KNOWLEDGABLE ABOUT THE INSTRUCTIONAL IMPLICATIONS OF THE EVALUATION DATA HAVE SIGNED AS NOT IN ATTENDANCE AT THE SP MEETING, A WRITTEN EXCUSE MUST BE ON FILE.

\*\*THE STUDENT IS A PREFERRED MEMBER UP TO AGE 18 WHEN THEY BECOME A REQUIRED MEMBER UNLESS NO TRANSFER OF GUARDIANSHIP.

## 6 SIGNATURES

### INITIAL SP

- I give consent to initiate special education and related services specified in this SP. \*
- I give consent to initiate special education and related services specified in this SP except for \*\*

AREA: \_\_\_\_\_

- I do not give consent for special education and related services at this time. \*\*

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

### SP ANNUAL REVIEW (Not a Change of Placement)

- I agree with the implementation of this SP. \*
- I am signing to show my attendance/participation at the SP team meeting but I do not agree with the following special education and related services specified in this SP. \*\*

AREA: \_\_\_\_\_

*Note: Not a Change of Placement does NOT require a parents' signature to implement the SP.*

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

### SP REVIEW (Change of Placement)

- I give consent for the change of placement as identified in this SP.\*
- I do not give consent for the change of placement as identified in this SP.\*\*
- I revoke consent for all special education and related services.\*\*

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

### PROCEDURAL SAFEGUARDS NOTICE

A copy of the Procedural Safeguards Notice was given to the parents at the Services Plan Meeting in the following form:

YES    NO   IF NO, DATE SENT TO PARENTS: \_\_\_\_\_

#### Transfer of Rights at Age of Majority

By the child's 17th birthday, the child and the child's parents or surrogate parent received a copy of their procedural safeguards notice informing them that the transfer of procedural safeguard rights under IDEA will take place on the child's 18th birthday.

YES    NO

CHILD'S SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

### COPY OF THE SERVICES PLAN

A copy of the Services Plan was given to the parents at the SP Meeting.

YES    NO   IF NO, DATE SENT TO PARENTS: \_\_\_\_\_

\* The district must provide prior written notice to the parents summarizing the outcome of the SP meeting before implementing the SP.

\*\* If there is not agreement or consent is revoked, the district must provide prior written notice to the parents.